

ORGANIZATION FORMAT OF GANITA SUTRAS

Step – 64: Organization features of Ganita Sutra-10

Ganita Sutra-10

यावदूनम् ।

(Yavadunam)

SUTRA - X								
यावदूनम्								
01	02	03	04	05	06	07	08	09
य्	आ	व्	अ	द्	ऊ	न्	अ	म्
Total Letters			Vowels		Nasels		Consonents	
9			4		-		5	

1. The chase of organization features of Ganita Sutra-10 may be started with the chase of transition from Ganita Sutra-7 to Ganita Sutra-8 and ahead from Ganita Sutra-8 to Ganita Sutra-9 and from Ganita Sutra-9 to Ganita Sutra-10.
2. The artifices pair (01, 10) are of reflection pair features.
3. It is this feature which shall be focusing upon the simultaneous addition and minus features of Ganita Sutra-7.
4. Further the transition from Ganita Sutra-7 to Ganita Sutra-8 shall be focusing upon the simultaneous permissible split for a closed interval as a close interval and half close interval.
5. This shall further be helping us chase transition from static origin to dynamic zoom features.

6. One may have a pause here and permit the transcending mind to recapitulate the features of fullness / completeness of infinity as much as that $\text{infinity} + \text{infinity} = \text{infinity}$ and even $\text{infinity} - \text{infinity} = \text{infinity}$ and this shall be focusing upon how smaller and bigger intervals to be structurally of identical formats.
7. This would further help us appreciate as to how the smaller interval and bigger interval in the context of lengths, shall be focusing upon 'deficiency' feature.
8. The pure and applied values of these features of organization format of Ganita Sutra-10 deserve to be comprehended fully.
9. These features shall be focusing upon the structural features like line format being a set up of a moving point and the measure for hyper cube 1 / line is to be supplied by its dimension fold, i.e. '-1' space as dimension fold of 1-space.
10. Both these features are of distinct values and applications and deserve to be chased as such to have insight about the manifestation and de-manifestation processes and for sustaining transcendental values along a self referral state of six folds (9, 10, 11, 12, 13, 14) and in this light features of organization format of Ganita Sutras 9 to 14 may be chased.

Dr. S.K. Kapoor